



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**November 15, 2006
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

- | | |
|---|---------------------------|
| I. CALL TO ORDER | Bob Shuster, Chair |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JULY 26, 2006 MEETING | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies | |
| V. DISCUSSION: | Jack Miller |
| <ul style="list-style-type: none">• RODENT AND TICK BORNE DISEASE | |
| VI. ADJOURN | Bob Shuster |

Next Meeting:
December 6, 2006
1255 Imperial Avenue
4th Floor -Conference Room 436
San Diego, CA 92101